

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **23<sup>rd</sup> day of July, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at [www.davidcityne.com](http://www.davidcityne.com) for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 18<sup>th</sup> day of July, 2025.

**AGENDA AS FOLLOWS:**

- |   |  |
|---|--|
| 1. Roll Call;   | _____<br>Mayor Jessica J. Miller               |
| 2. Pledge of Allegiance;  |  |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;  | _____<br>Council President Bruce L. Meysenburg |
| 4. Minutes of the July 9 and July 15/17, 2025 meetings of the Mayor and City Council; *   | _____<br>Council member Jeremy W. Abel         |
| 5. Consider claim to MIT Contracting;   |  |
| 6. Consider Certificate of Payment #28 in the amount of \$155,859.85 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; * | _____<br>Council member James L. Angell        |
| 7. Consider the request of the Daughters of the American Revolution (DAR) to organize a Hometown Hero Banners project; *                          | _____<br>Council member Rick L. Holland        |
| 8. Consider the franchise agreement with Charter Spectrum; *  |  |
| 9. Consider designating "E" Street and "D" Street as emergency routes; *  | _____<br>Council member Kevin E. Woita         |
| 10. Consider an online platform for building permits;   |  |
| 11. Consider rules and regulations for outdoor uses;  | _____<br>Council member Keith A. Marvin        |
|   | _____<br>City Clerk Tami L. Comte              |

\*Potential Action Item

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12. Consider dates for setting up a Halloween display; \*
13. Consider closed session for personnel, contracts or pending litigation (as necessary); \*
14. Adjourn. \*